

SEP 25 3 35 PM 1950

State of South Carolina,

Greenville County

OLLIE FARNSWORTH
R. M. C.

Know all Men by these presents, That

We, B. D. Justice and Dorothy W. Justice Lunsford

in the State aforesaid, in consideration of the sum of

One Dollar (\$1.00) and the assumption of mortgages set out below Dollars

to us paid by J. B. Justice

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Justice, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Butler Township, School District 7-H, being known and designated as Lot No. 10, Block H, of a subdivision known as "Fair Heights" according to a survey and plat of the same prepared by R. E. Dalton, Engr., October, 1924, recorded in the R. M. C. office for Greenville County in Plat Book F, page 257, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Brookdale avenue at the joint front corner of Lots Nos. 10 and 11, said pin being 100 feet from the Northwest corner of the intersection of Brookdale avenue and Hanover street, and running thence along the joint line of said Lots Nos. 10 and 11, N. 58-40 W. 150 feet to the joint rear corners of Lots Nos. 14 and 15; thence along the rear line of Lot No. 15, N. 31-20 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 15 and 16; thence along the joint line of Lots Nos. 9 and 10, S. 58-40 E. 150 feet to a pin on the Southwest side of Brookdale avenue; thence along the Southwest side of Brookdale avenue, S. 31-20 W. 50 feet to the beginning corner, being the same lot of land conveyed to us by Henrietta Pike by her deed dated October 11, 1948 and recorded in the R. M. C. office for Greenville County in Vol. 362, at page 42.

As a part of the consideration for this conveyance, the grantee does hereby expressly assume and agree to pay two mortgages, as follows: (1) On August 28, 1948, Henrietta Pike executed and delivered mortgage in the amount of \$3200.00, recorded in the R. M. C. office for Greenville County in Mortgage Book 399, at page 80, said mortgage being given to First Federal Savings and Loan Association, on which there is a balance due of \$2,965.39 as of this date; and (2) on August 28, 1948, the said Henrietta Pike executed a second mortgage to W. A. Smith, recorded in the R. M. C. office for Greenville County in Mortgage Book 405, at page 36, on which there is a balance due of \$2100.00.

The grantee is to pay taxes for 1950.

265-5-11